

Lent 2

PEACE LUTHERAN CHURCH

February 21, 2024

WELCOME!

We love that you are here today! Our service can be found in the blue hymnal beneath the chair in front of you. Projections are also provided on the front wall.

Restrooms are located in the hallway to the right as you exit the worship space, as well as across the hall as you enter into the school.

Quiet room Parents may use the library in the back of this worship space which still enables you to hear/see the service.

A **Connection Card** and pen are found in the pocket of the chair in front of you. Time will be provided to fill it out during the service. You may drop it in the wicker basket along the wall after the service.

USHERING DUTIES – 7TH & 8TH GRADE

As we have for more than 20 years, once again we are employing our 7th and 8th graders for the ushering duties for the Wednesday service throughout the Lenten season. They have been trained for these roles. We are grateful to God for those young people and love to involve them in the most important thing we do as a congregation.

WEDNESDAY LENTEN OFFERINGS

The offerings from our Wednesday Lenten services will go toward our Peace Lutheran School tuition assistance. Our Tuition Assistance Fund is entirely funded by individual gifts and supports member students who desire to send their children to Peace. There is an offering plate by the doorway.

YOU CAN GIVE OFFERINGS ELECTRONICALLY

Log on to our website – www.peacewels.org – and click on “Give” from the top menu.

The Bible tells us to give a regular percentage of our income (1 Co 16:2). We are to give from the top and not the leftovers after the bills are paid (Pr 3:9). In this way we ascribe to God his worth to us as well as our confidence in him to provide.

THE SYMBOL ON THE COVER

The letters on the cross (It looks like “ihs”) are the first three letters of the name “Jesus” in Greek. The Christian Church has used this symbol for many centuries to remind us of Jesus.

Later, these three letters came to signify the Latin words: Jesus, Savior of Men. In some circles the three letters came to mean: In this (the cross) is salvation.

THE MAIN PURPOSE OF THESE WEDNESDAY SERVICES

The main reason for our Wednesday evening services during Lent is to hear the Passion History of Christ leading up to his death and burial. This year we are hearing it – segment by segment – from the Gospel of Mark.

We don’t get to hear the Passion History like this in its unbroken entirety any other time of the year. This tradition helps us to prepare for the celebration of Christ’s resurrection on Easter Sunday.

THE MOMENT OF CHRIST’S DEATH

In each Wednesday service the pastor delivers a brief devotion. This year the devotions will focus on significant details that took place at the moment of Christ’s death.

Serving In Worship

PresiderRev. Luke C. Werre
Keyboard Mrs. Cathy Gresens
Livestream..... Eric Uher
Group SingingPeace Lutheran School, Grades 6, 7 and 8; Mr. Andrew Kramer, dir.

ACKNOWLEDGMENTS

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Mission Statement

As men, women and children united in faith and worship by the Word of God, we are **committed to making disciples**, using the gospel to win the lost for Christ, and nurturing believers for Christian service, all to the glory of God.

Service Times

Sunday 8:00 & 10:30 am; Monday 6:30 pm

The most recent service is on our website homepage:

church.peacewels.org

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Pastor Shaun Arndt

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Pastor Luke Werre

luke.werre@peacewels.org

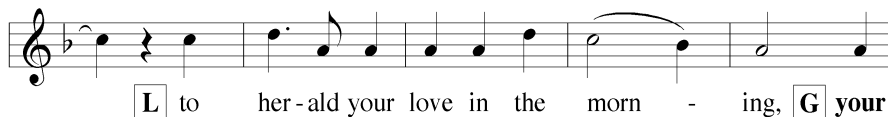
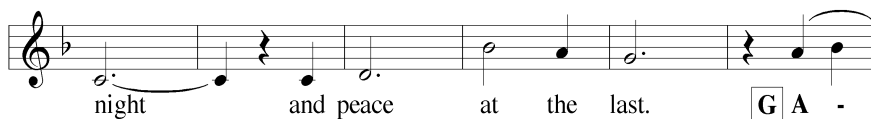
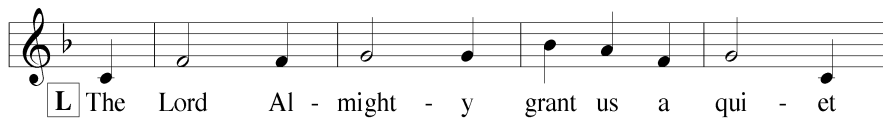
Principal Steve White

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Early Childhood Director Kailey White

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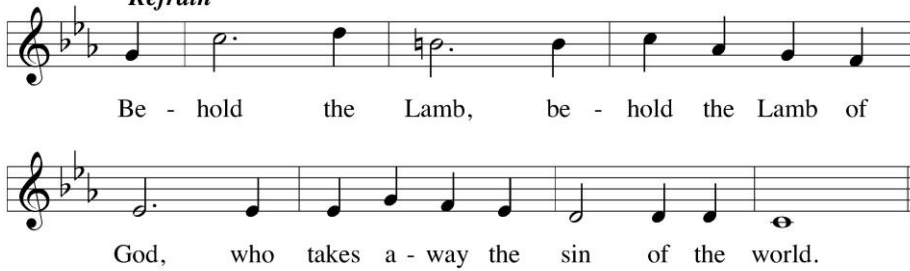
Please note that L refers to the leader or G is group or congregation.



PSALM

Psalm 22

Refrain



Psalm Tone



My God, my God, why have you forsaken me?
Why are you so far from saving me?

I am a worm and not a man,
scorned by men and despised by the people.

All who see me mock me;
they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.
Let him deliver him, since he delights in him.”

Refrain

My strength is dried up, and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

A band of evil men has encircle~~d~~ me,
they have pierced my hands and my feet.

They divide my garments among them
and cast lots for my clothing.

But you, O LORD, be not far off;
O my Strength, come quickly to help me.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

PASSION HISTORY READING

Mark 14:1-26

It was two days before the Passover and the Festival of Unleavened Bread. The chief priests and the experts in the law were looking for some deceptive way to arrest Jesus and kill him. ² “Certainly not during the Festival,” they said, “or there will be a riot among the people.”

³ While Jesus was in Bethany, in the house of Simon the leper, as he was reclining at the table, a woman came with an alabaster jar of very expensive perfume, made from pure nard. She broke the alabaster jar and poured it over his head. ⁴ But there were some who were indignant and said to one another, “Why has this perfume been wasted? ⁵ Certainly this perfume could have been sold for more than three hundred denarii and given to the poor!” And they began to scold her.

⁶ But Jesus said, “Leave her alone. Why are you bothering her? She has done a beautiful thing for me. ⁷ In fact, you always have the poor with you, and whenever you want, you can do good for them. But you are not always going to have me. ⁸ She did what she could. She anointed my body beforehand for burial. ⁹ Amen I tell you: Wherever the gospel is preached in the whole world, what this woman did will also be told in memory of her.”

¹⁰ Judas Iscariot, one of the Twelve, went to the chief priests in order to betray Jesus to them. ¹¹ When they heard this, they were glad and promised to give him money. So he began to look for an opportunity to betray him.

¹² On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, “Where do you want us to go and prepare for you to eat the Passover?” ¹³ He sent two of his disciples and said to them, “Go into the city, and there a man carrying a jar of water will meet you. Follow him. ¹⁴ Wherever he enters, tell the owner of the house that the Teacher says, ‘Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵ He will show you a large upper room, furnished and ready. Make preparations for us there.”

¹⁶ His disciples left and went into the city and found things just as he had told them; and they prepared the Passover.

¹⁷ When it was evening, he arrived with the Twelve.

¹⁸ While they were reclining and eating, Jesus said, “Amen I tell you: One of you will betray me, one who is eating with me.”

¹⁹ They began to be sorrowful and said to him one by one, “Surely not I?”

²⁰ He said to them, “It is one of the Twelve, one who is dipping bread with me in the dish. ²¹ Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

²² While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, “Take it. This is my body.”

²³ Then he took the cup, gave thanks, and gave it to them. They all drank from it. ²⁴ He said to them, “This is my blood of the new testament, which is poured out for many. ²⁵ Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.” ²⁶ After they sang a hymn, they went out to the Mount of Olives.

HYMN

Blue Hymnal #420 “Jesus, I Will Ponder Now”

DEVOTION

The Moment of Christ’s Death
Matthew 27:50 – ...with a loud voice

GRADES 6,7,8

How Deep the Father’s Love for Us | CW 523

- | | |
|--|---|
| <p>1 How deep the Father’s love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch his treasure.
How great the pain of searing loss.
The Father turns his face away
as wounds which mar the Chosen One
bring many sons to glory.</p> | <p>2 Behold the Man upon a cross,
my sin upon his shoulders.
Ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there
until it was accomplished;
his dying breath has brought me life.
I know that it is finished.</p> |
|--|---|

- 3 I will not boast in anything:
no gifts, no pow’r, no wisdom.
But I will boast in Jesus Christ:
his death and resurrection.
Why should I gain from his reward?
I cannot give an answer.
But this I know with all my heart:
his wounds have paid my ransom.**

PRAYER

O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER *(Sung by soloist)*

Our Fa - ther in heav - en, hal - lowed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins, as
we for - give those who sin a - gainst us.
Lead us not in - to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the



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SONG OF SIMEON

L Guide us wak - ing, O Lord,
G and guard us sleep - ing
L that a - wake we may watch with Christ
G and a - sleep we may rest in peace.
G In peace, Lord, in peace you let your ser - vant
G now de - part ac - cord - ing to your word. For my

G eyes have seen your sal - va - tion, which

G you have pre - pared for ev - 'ry peo - ple, a

G light to light - en the Gen - tiles and the

G glo - ry of your peo - ple Is - ra - el.

L Guide us wak - ing, O Lord,

G and guard us sleep - ing

L that a - wake we may watch with Christ

G and a - sleep we may rest in peace,

G in peace, in peace.

CLOSING HYMN

Blue Hymnal #407 “When I Survey the Wondrous Cross”

- 1 When I survey the wondrous cross
 on which the Prince of glory died,
my richest gain I count but loss
 and pour contempt on all my pride.**
- 2 Forbid it, Lord, that I should boast
 save in the death of Christ, my God.
All the vain things that charm me most,
 I sacrifice them to his blood.**
- 3 See, from his head, his hands, his feet,
 sorrow and love flow mingled down.
Did e’er such love and sorrow meet
 or thorns compose so rich a crown?**
- 4 Were the whole realm of nature mine,
 that were a tribute far too small;
love so amazing, so divine,
 demands my soul, my life, my all.**

Text: Isaac Watts, 1674–1748, abr., alt.

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