

Lent 3

PEACE LUTHERAN CHURCH

February 28, 2024

WELCOME!

We love that you are here tonight. The service is printed in this folder. Some hymns may need to be found in the blue hymnal beneath the seat in front of you.

Restrooms are located in the hallway to the right as you exit the worship space, as well as across the hall as you enter into the school.

Quiet room Parents may use the library in the back of this worship space which still enables you to hear/see the service.

A **Connection Card** and pen are found in the pocket of the chair in front of you. Time will be provided to fill it out during the service. You may drop it in the wicker basket along the wall after the service.

USHERING DUTIES – 7TH & 8TH GRADE

As we have for more than 20 years, once again we are employing our 7th and 8th graders for the ushering duties for the Wednesday service throughout the Lenten season. They have been trained for these roles. We are grateful to God for those young people and love to involve them in the most important thing we do as a congregation.

WEDNESDAY LENTEN OFFERINGS

The offerings from our Wednesday Lenten services will go toward our Peace Lutheran School tuition assistance. Our Tuition Assistance Fund is entirely funded by individual gifts and supports member students who desire to send their children to Peace. There is an offering plate by the doorway.

YOU CAN GIVE OFFERINGS ELECTRONICALLY

Log on to our website – www.peacewels.org – and click on “Give” from the top menu.

The Bible tells us to give a regular percentage of our income (1 Co 16:2). We are to give from the top and not the leftovers after the bills are paid (Pr 3:9). In this way we ascribe to God his worth to us as well as our confidence in him to provide.

THE SYMBOL ON THE COVER

The letters on the cross (It looks like “ihs”) are the first three letters of the name “Jesus” in Greek. The Christian Church has used this symbol for many centuries to remind us of Jesus.

Later, these three letters came to signify the Latin words: Jesus, Savior of Men. In some circles the three letters came to mean: In this (the cross) is salvation.

THE MAIN PURPOSE OF THESE WEDNESDAY SERVICES

The main reason for our Wednesday evening services during Lent is to hear the Passion History of Christ leading up to his death and burial. This year we are hearing it – segment by segment – from the Gospel of Mark.

We don’t get to hear the Passion History like this in its unbroken entirety any other time of the year. This tradition helps us to prepare for the celebration of Christ’s resurrection on Easter Sunday.

THE MOMENT OF CHRIST’S DEATH

In each Wednesday service the pastor delivers a brief devotion. This year the devotions will focus on significant details that took place at the moment of Christ’s death.

SERVING IN WORSHIP

Presider Rev. Shaun Arndt
Keyboard Ms. Johanna Brauer
Livestream..... Eric Uher
Group Singing Peace Lutheran School, Grades 3,4 & 5
Teachers: Jennifer Lindloff, Lisa Schoenherr, Kevin Proeber

ACKNOWLEDGMENTS

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Mission Statement

As men, women and children united in faith and worship by the Word of God, we are **committed to making disciples**, using the gospel to win the lost for Christ, and nurturing believers for Christian service, all to the glory of God.

Service Times

Sunday 8:00 & 10:30 am; Monday 6:30 pm

The most recent service is on our website homepage:

church.peacewels.org

1007 Stonehaven Dr., Sun Prairie, WI 53590

Church Office: (608) 837-5346

church.office@peacewels.org

School Office: (608) 834-1200

school.office@peacewels.org

Pastor Shaun Arndt

shaun.arndt@peacewels.org

Pastor Luke Werre

luke.werre@peacewels.org

Principal Steve White

steve.white@peacewels.org

Early Childhood Director Kailey White

kailey.white@peacewels.org

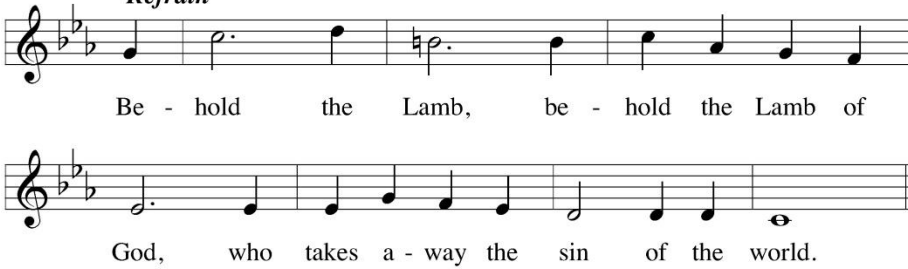
Please note that L refers to the leader or G is group or congregation.

L The Lord Al - might - y grant us a qui - et
night and peace at the last. **G** A -
- - men. **L** It is good to give thanks to the
Lord, **G** to sing praise to your name, O Most High,
L to her - ald your love in the morn - ing, **G** your
truth at the close of day. **L** Je - sus, re - mem - ber
me when you come in - to your king - dom.
G Je - sus, re - mem - ber me when you come in -
to your king - dom.

PSALM

Psalm 22

Refrain



Psalm Tone



My God, my God, why have you forsaken me?
Why are you so far from saving me?

I am a worm and not a man,
scorned by men and despised by the people.

All who see me mock me;
they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.
Let him deliver him, since he delights in him.”

Refrain

My strength is dried up, and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

A band of evil men has encircled me,
they have pierced my hands and my feet.

They divide my garments among them
and cast lots for my clothing.

But you, O LORD, be not far off;
O my Strength, come quickly to help me.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

PASSION HISTORY READING

Mark 14:27-42

²⁷Jesus said to them, “You will all fall away because of me. For it is written: ‘I will strike the shepherd, and the sheep will be scattered.’” ²⁸But after I am raised, I will go ahead of you into Galilee.”

²⁹But Peter said to him, “Even if all fall away, I will not.”

³⁰Jesus said to him, “Amen I tell you: Today—this very night—before the rooster crows twice, you will deny me three times.”

³¹But Peter kept saying emphatically, “Even if I have to die with you, I will never deny you.” And they all said the same thing.

³²They went to a place named Gethsemane. Jesus told his disciples, “Sit here while I pray.” ³³Then he took Peter, James, and John along with him and began to be troubled and distressed. ³⁴He said to them, “My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch.”

³⁵Going forward a little, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He also said, “*Abba*, Father, everything is possible for you. Take this cup away from me. Yet not what I will, but what you will.”

³⁷When he returned to the disciples, he found them sleeping. He said to Peter, “Simon, are you sleeping? Were you not strong enough to keep watch for one hour?” ³⁸Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.”

³⁹Again he went away and prayed, saying the same thing. ⁴⁰When he returned, he found them sleeping, for their eyes were heavy. They did not know what they should answer him. ⁴¹He returned the third time and said to them, “Are you going to continue sleeping and resting? It is enough. The hour has come. Look, the Son of Man is betrayed into the hands of sinners. ⁴²Rise, let us go. Look, my betrayer is near.”

DEVOTION

The Moment of Christ's Death
Mark 15:37-38 – The Temple Curtain

GRADES 3,4,5

My Passover Lamb
Words & Music by Jayne Nitz

*Do you know the story of the Passover Lamb?
Blood on the doorframe, death in the land.
God freeing the Israelites, a lamb as the price.
He wanted to show them a picture of Christ.*

*Refrain
My Passover Lamb died for ev'ry nation,
paid for the sins of the world,
bled to by us salvation.
Jesus, my Passover Lamb.*

*And so they remembered for hundreds of years,
'til the Lamb that was Jesus, the Savior appeared.
God's Son was the sacrifice, and that was the end.
No need to repeat it over and over and over again! Refrain*

PRAYER

O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ our Lord.

Amen.

LORD'S PRAYER

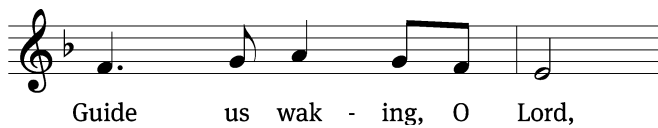
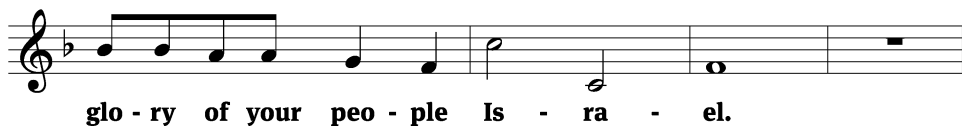
Our Fa - ther in heav - en, hal - lowed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins, as
we for - give those who sin a - gainst us.
Lead us not in - to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the
pow - er, and the glo - ry are yours
now and for - ev - er. A - men.

Tune: Dale A. Witte

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SONG OF SIMEON

Guide us wak - ing, O Lord,
and guard us sleep - ing
that a - wake we may watch with Christ
and a - sleep we may rest in peace.
In peace, Lord, in peace you let your ser - vant
now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which
you have pre - pared for ev - 'ry peo - ple, a
light to light - en the Gen - tiles and the



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CLOSING HYMN

Not All the Blood of Beasts | CW 398



1 Not all the blood of beasts on Is - rael's al - tars slain
2 But Christ, the heav'n - ly Lamb, takes all our sins a - way,
3 In faith I place my hand on that dear head di - vine,
4 My soul looks back to see the bur - den you did bear
5 Be - liev - ing, we re - joice to see the curse re - move;



could give the guilt - y con - science peace or wash a - way the stain.
a sac - ri - fice of no - bler name and rich - er blood than they.
as pen - i - tent - ly here I stand and lay on him my sin.
when hang - ing on the curs - ed tree; I know my guilt was there!
we bless the Lamb with cheer - ful voice and sing his bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.

Tune: William Daman, c. 1540–1591

Text and tune: Public domain