

# PEACE LUTHERAN CHURCH

October 13, 2024

## WELCOME!

We love that you are here today! Our service can be found in the blue hymnal beneath the chair in front of you. Projections are also provided on the front wall.

**Restrooms** are located in the hallway to the right as you exit the worship space, as well as across the hall as you enter into the school.

**Quiet room** Parents may use the library in the back of this worship space which still enables you to hear/see the service.

A **Connection Card** and pen are found in the pocket of the chair in front of you. Time will be provided to fill it out during the service. You may drop it in the wicker basket along the wall after the service.

## THEME: TO SERVE OR TO BE SERVED

Do we look for a church with the consumer-approach, “Is it to my liking?” Or do we go to church with the noble intention that it’s about how I can serve? Is there perhaps a third and even better way? Yes! Even better than your service to Christ is His service to you! This is His primary interest. It’s not programs and worship styles He intends to satisfy your soul with. He serves you by giving you His Word and Sacraments to bring you salvation. Only as a response to His service to us (which saves us), do we properly respond with lives of service for Him.

## PLEASE RESPECT OUR PRACTICE OF “CLOSE COMMUNION”

Christ says the Sacrament is an expression of unity (1 Co 10:16-17). We WANT to be unified with you on the basis of Christ and His doctrine! Honesty compels us to ask you to WAIT before communing with us: 1) until you’ve had a chance to find out what we teach; 2) until you make your unity with us evident by membership at Peace. Regular classes are conducted for this purpose (837-5346). WELS & ELS guests please sign a Connection Card and give it to an usher before communing. Thank you.

*To prepare for the Lord’s Supper you may wish to use page 295-6 of the blue hymnal.*

# ORDER OF WORSHIP

The Service – Setting Two ..... pg. 172 in the blue hymnal

## Hymns

<b>Psalm of the Day</b>	<b>Psalm 84B</b>	See Insert
Hymn of the Day	<b>560</b>	<i>Your Works, Not Mine, O Christ</i>
Communion Hymns	<b>668</b>	<i>Jesus Comes Today with Healing</i>
	<b>702</b>	<i>Come, Follow Me, the Savior Spake</i>
Closing Hymn	<b>737</b>	<i>Lord, Help Us Walk Your Servant Way</i>

## Scripture Lessons

First Lesson	Isaiah 53:10-12
Second Lesson	1 Corinthians 9:7-12, 19-23
Gospel Lesson	Mark 10:32-45

## Sermon

**Mark 10:32-45**

*“The Greatest in the Kingdom Is the Lowest Servant”*

## THE SUFFERING SERVANT CHAPTER

Isaiah chapter 53 is dubbed “The Suffering Servant Chapter.” Even though it was written some 700 years before Christ, it describes poetically and explicitly the atoning sacrifice of Christ as our substitute. “The punishment that brought us peace was upon him.” Many hymns have been spawned from this chapter of the Bible. One example is *Stricken, Smitten and Afflicted*. Do take the time to sit down and read through this entire chapter.

## A CONVERSATION WITH THE ALMIGHTY

Unlike an entertainment-styled worship, liturgical worship is a seriously joyful dialog with God. We begin by confessing our sins. He responds by announcing his forgiveness. We respond by praising Him in His Trinity, and on it goes.

## SERVING IN WORSHIP

<b>Presider</b> .....	Rev. Shaun Arndt
<b>Sermon</b> .....	Rev. Luke C. Werre
<b>Keyboard</b> .....	Mrs. Jennifer Werre
<b>Psalm Choir</b> .....	Mr. Andrew Kramer, director
<b>Projection Slides</b> .....	Amy Larson

## FIRST READING

*Isaiah 53:10-12*

<sup>10</sup>Yet it was the LORD's will to crush him  
and to allow him to suffer.

Because you made his life a guilt offering, he will see offspring.  
He will prolong his days,  
and the LORD's gracious plan will succeed in his hand.

<sup>11</sup>After his soul experiences anguish, he will see the light of life.  
He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,  
for he himself carried their guilt.

<sup>12</sup>Therefore I will give him an allotment among the great,  
and with the strong he will share plunder,  
because he poured out his life to death,  
and he let himself be counted with rebellious sinners.  
He himself carried the sin of many,  
and he intercedes for the rebels.

The Word of the Lord.

**Thanks be to God.**

**PSALM**

**Psalm 84B**

Choir: verses 1,3,5,7

Congregation & Choir: verse 2

Women: verse 4

Men: verse 6



1 How love - ly is your dwell - ing place, O God, I  
2 As yearns the spar - row for her nest, so yearns my  
3 How rich the joy to live with you, and sing your  
4 How blessed are those who trust your care, the path to



long to see your face. My soul in - to your  
heart to find its rest be - fore your al - tar,  
praise my whole life through; how hap - py those who  
you is sweet and fair; to pil - grim ears the



courts would wing and, in your pres - ence, glad - ly sing.  
there to stay and make my home through night and day.  
trav - el here to find their God is ev - er near.  
des - ert sings, dry ground is laced with cool, clear springs.

5 O hear my call, great God of might,  
as now I stand within your sight,  
this pilgrim in your holy place,  
O look, and see your servant's face.

6 One day I hold with you more dear  
than thousands spent away from here.  
If I could stand before your door  
and serve you well, I'd want no more.

7 My sun, my shield, my heart, my grace,  
my blessing sure, my dwelling place,  
unfailing light to pilgrim's feet  
who journey forth their God to meet.

Text: para. Marty Haugen  
Tune: Southern Harmony, 1835, ed. William Walker  
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## SECOND READING

## 1 Corinthians 9:7-12, 19-23

<sup>7</sup>What soldier ever serves at his own expense? Who plants a vineyard and does not eat some of its fruit? Or who takes care of a flock and does not drink milk from the flock? <sup>8</sup>Am I saying this just from a human point of view? Doesn't the law also say this? <sup>9</sup>Yes, it is written in the Law of Moses, "You shall not muzzle an ox while it is treading out grain." Is God really concerned about oxen, <sup>10</sup>or does he say this entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow in hope, and the thresher ought to thresh in hope of getting a share. <sup>11</sup>If we sowed spiritual seed for your good, is it too much if we reap material benefits from you? <sup>12</sup>If others have some right to make this claim on you, don't we even more? But we did not use this right. Instead, we endure everything so as not to cause any hindrance for the gospel of Christ.

<sup>19</sup>In fact, although I am free from all, I enslaved myself to all so that I might gain many more. <sup>20</sup>To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. <sup>21</sup>To those who are without the law, I became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. <sup>22</sup>To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. <sup>23</sup>And I do everything for the sake of the gospel so that I may share in it along with others.

The Word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



Rejoice in the Lord for his love and faith - ful - ness.

## GOSPEL

**Mark 10:32–45**

<sup>32</sup>They were on the road, going up to Jerusalem, and Jesus was leading them. The disciples were amazed, and the others who followed were afraid. He took the Twelve aside again and began to tell them what was going to happen to him. <sup>33</sup>“Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the experts in the law. They will condemn him to death and will hand him over to the Gentiles. <sup>34</sup>They will mock him, spit on him, flog him, and kill him. On the third day he will rise again.”

<sup>35</sup>James and John, the sons of Zebedee, approached him and said, “Teacher, we wish that you would do for us whatever we ask.”

<sup>36</sup>He said to them, “What do you want me to do for you?”

<sup>37</sup>They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

<sup>38</sup>But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

<sup>39</sup>“We can,” they replied.

Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. <sup>40</sup>But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared.”

<sup>41</sup>When the ten heard this, they were angry with James and John.

<sup>42</sup>Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, <sup>44</sup>and whoever wants to be first among you will be a slave of all. <sup>45</sup>For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

## ACKNOWLEDGMENTS

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